## WASHINGTON SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS

## Worksession Meeting – Monday, October 10, 2022 High School Cafeteria

6:30 pm

#### **AGENDA**

- I. Call to Order by Board President
- II. Roll Call
- III. Pledge of Allegiance Mission Statement Audio/Video Recording Statement

#### **Mission Statement**

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

#### **Audio/Video Recording Statement**

Portions of tonight's public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

- **IV.** Additions or Changes to the Agenda (includes announcement of any executive sessions of the Board or of any Committee and the purpose(s) thereof held since the last public meeting)
- V. Opportunity for Public Participation in Accordance with Policy No. 005

In accordance with Washington School District Policy No. 005 entitled "Public Participation at Meetings", this public participation session shall not exceed 20 minutes. **Any individual resident may make comments not to exceed three minutes**. Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board's Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

- **VI.** Special Presentation (*None*)
- VII. Recognitions

Students of the Month

Grade 2 – Sotia Sam

Grade 6 – Isaac Mayen

Grade 8 – Raina Johnson

Grade 12 – Adele Zimmerman

Grade 12 – Zakery Burt

#### VIII. Board Member Questions on the Agenda

#### IX. Adoption of Agenda

Motion to approve the agenda as	presented, any additions or	r deletions to be made at this time.
Motion	Secon	d

# X. Recommendations of the Administration

	<u>ersonnel</u> The superintendent recommends ap	oproval of the following:
1.		, elementary school teacher, after 30 years of service in the f work will be November 4, 2022.
Motio	on	Second
2.	_	<b>n</b> , high school principal, after 15 years of service in the district, position. ( <i>Uploaded on OneDrive</i> )
Motio	on	Second
3.	27, 2022. (Per the Family and I	<b>Poloyee</b> #1786, retroactive to September 27, 2022 to November Medical Leave Act and District Policy No. 410, eligible up to 60 unpaid days during a 12-month period for the specific by this employee.)
Motio	on	Second
4.	. Conference request, in accorda	ance with the policy of the District as follows:
	a. Kim Smith -	2022 Facilities, Transportation & Safety Conference October 27-28, 2022 – Lancaster, PA Estimated cost – \$850.00
Motio	on	Second
Th	usiness and Finance he superintendent recommends ap  Act 57 of 2022 Resolution which	proval of the following:  ch grants waivers to taxpayers for penalties, interest, fees, and
1.	delinquent collection costs if th	the taxpayers did not receive their real estate tax bill within the ng their property under certain conditions, effective as of the
Motio	on	Second
	TSI Plans The superintendent recommends ap	oproval of the following:
		geted Support and Improvement (ATSI) Plans for the High or the 2022-2023 school year. (Uploaded on OneDrive)
Motio	on	Second

### XI. Committee of the Whole Discussion

-Board members and administrators will discuss the items below that will be voted on at the October 17, 2022 Board meeting. Discussion on these items is to take place at this meeting, while all administrators are in attendance. Are there any questions?

## Business and Finance

- 1. Transportation rates for the 2022-2023 school year
- 2. Year-end budget transfers for the 2021-2022 school year (*Uploaded on OneDrive*)
- XII. Unfinished Business
- XIII. New Business

-Summer Projects Report – Mr. Mancini (*Uploaded on OneDrive*)

- XIV. Superintendent's Report
- XV. Solicitor's Report
- XVI. Information
  - A. Regular Voting Meeting Monday, October 17, 2022 at 6:30 pm in the high school cafeteria
- XVII. Adjournment
- **XVIII.** Executive Session